In November 1995, while conducting research for a biography of Argentine-Cuban revolutionary Ernesto “Che” Guevara, U.S. journalist Jon Lee Anderson interviewed a retired Bolivian general, Mario Vargas Salinas. In the interview, the general claimed that he had witnessed the burial of Guevara’s remains under the landing strip of an airport at Vallegrande, a town in the interior of Bolivia. The general’s statements promised to resolve a longstanding mystery, for Guevara’s body had disappeared shortly after he was killed in October 1967 by Bolivian army troops.

Almost immediately after General Vargas Salinas’ claims were made public the president of Bolivia at the time, Gonzalo Sanchez de Lozada, announced that his government would create a special commission to investigate the events surrounding Che’s death and recover his remains. At the request of the Association of Families of the Disappeared and Martyrs for the National Liberation of Bolivia (ACOFADIES), the commission invited EAAF to participate in the search for the bodies of Guevara and his companions. EAAF conducted two missions to Bolivia in 1995 and 1996, working in the country for a total of approximately six months. During these missions EAAF and a team of Cuban researchers discovered the graves of other guerrillas who had died during the same period, but not the one where Guevara had been buried.

In June 1997, after a year and a half of research, the team of Cuban specialists working in Vallegrande found a mass grave under the town’s landing strip. Evidence suggested that the grave contained the bodies of Guevara and other guerrillas who died in combat or were summarily executed by the Bolivian Army during the 1960s. The Cuban researchers invited EAAF to return to Bolivia for a third time. Three EAAF members traveled to Vallegrande and participated in the exhumation and analysis of the remains of Guevara and six other individuals buried with him.
HISTORICAL BACKGROUND

Ernesto ‘Che’ Guevara was born in Argentina, and studied medicine in Buenos Aires, where he graduated as a physician. In 1955 he joined a small, armed group in Mexico led by revolutionary Fidel Castro, and took part in its struggle against Cuban dictator Fulgencio Batista. Guevara eventually became the rebel army’s leading military commander, and by January 1959, when Castro’s rebel movement had taken power in Cuba, he was widely recognized as the second most powerful man in the country. Guevara was passionate about what he perceived as the need for Cuba to support guerrilla movements in Latin America and Africa. He tried, unsuccessfully, to establish or assist international guerrilla movements: in Argentina in 1964, and in the Belgian Congo in its support. The rebel group was betrayed to the army by suspicious peasants, and several key members were captured and killed, while others deserted. Combat losses, sickness, fatigue, and demoralization took a heavy toll on the remaining revolutionaries. In the meantime, Washington was alerted of the presence of Guevara in Bolivia, and sent Special Forces experts to train a Bolivian battalion in anti-guerrilla techniques. Several agents of the Central Intelligence Agency were also sent to assist in intelligence-gathering.1

On October 8th, 1967, Guevara’s guerilla army was ambushed in a canyon known as the Quebrada del Yuro in the department of Santa Cruz de la Sierra by the Bolivian Army. Four guerrillas were killed in the incident, and Guevara and Simon Cuba Saravia, a Bolivian miner nicknamed “Willi,” were taken prisoner and transported to La Higuera, a nearby village. The following day General Rene Barrientos, then president of Bolivia, ordered Guevara’s death, and Bolivian army troops executed the two captured guerrillas in the village school. On October 10, Guevara’s body was publicly displayed in the laundry house of a hospital in the neighboring town of Vallegrande. Hundreds of locals went to see him, and photographers took pictures.

mindful of the lingering disbelief in Cuba and elsewhere at the reports of his death, steps were taken to preserve evidence of his identity. General Vargas Salinas said he witnessed the grisly events that followed: the making of a wax death mask of Guevara, the amputation of his hands by Argentinian agents, and his nighttime burial.  

Argentine agents checked fingerprints from the corpse against those on file in his native Argentina and confirmed the identification. The Bolivian soldiers then took Guevara's remains to a secret burial place. For years, the location of the site remained a mystery, and over time a number of stories about the revolutionary's final resting place began to circulate. According to some accounts Guevara's body had been dumped from a helicopter into the Bolivian jungle; others suggested that it had been cremated; while still others claimed that it had been buried in one of many sites around Vallegrande in an individual or a mass grave.

The bodies of most of the other guerrilla soldiers killed in combat during the campaign Guevara led were also buried by the army in unmarked graves, the locations of which had remained a mystery.

In 1995, Mario Vargas Salinas, a retired Bolivian Army general who had helped direct operations against Guevara's guerrilla group, gave an interview to American journalist Jon Anderson, who was doing research for a biography of Guevara. During the conversation Vargas Salinas told Lee that he had been one of the three military officers who participated in the disposal of Che's remains - a claim official sources did not deny.

After 28 years of silence, Vargas Salinas had decided to speak out. "Enough time has passed, and it's time the world knows," he told Anderson. "He is buried under the airstrip of Vallegrande."  

Lee published excerpts from the interview with Vargas Salinas, including the general's statements about the burial site, in the New York Times in November 1995. The response was immediate. Lic. Gonzalo Sánchez de Lozada, president of Bolivia at the time, addressed the country by television, and announced that his administration would create a Government Commission of Inquiry to investigate these allegations. The special commission, which he created through executive order "to corroborate the statements of retired General Vargas Salinas," consisted of Lic. Hugo San Martín, National Secretary of the Interior; Brigadier General Armando Balcázar, Inspector General of the Army; and Divisional General Remberto López Valle, Vice-Minister of Defense.

Soon after, the Association of Relatives of Disappeared Persons of Bolivia (ASOFAM) requested EAAF's assistance in searching for the remains of Che Guevara and investigating the locations of approximately 30 other guerrillas from Bolivia, Argentina, Peru, and Cuba whose bodies had been secretly buried. At ASOFAM's recommendation, the Bolivian Commission of Inquiry accepted EAAF members as its official forensic experts. EAAF conducted three missions to Bolivia: the first from late November 1995 to April 1996, the second in June 1996, and the third from late June into July, 1997. The Commission and EAAF sponsored EAAF's work during these missions.

THE FIRST MISSION (NOVEMBER 1995-APRIL 1996)

Shortly after being contacted by ASOFAM, three EAAF members traveled to Bolivia. By the end of November 1995 excavations were underway at the Vallegrande landing strip. EAAF supervised and

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directed this initial research, while much of the work was carried out by Bolivian youths as part of their obligatory military service.

At the end of 1995, a group of Cuban scientists led by Dr. Jorge González Pérez, Director of the Havana Medical Legal Institute, joined the search. Dr. González Pérez represented the families of the Cuban guerrillas who disappeared in Bolivia.

After his statements were published, General Vargas Salinas had accompanied members of the special commission to the Vallegrande airstrip, and confirmed that the bodies were buried there. He did not specify precisely where the grave was located, however. The airstrip covered a large expanse of terrain, and to excavate it all would have been practically impossible.

The team therefore decided to employ other investigative strategies. It requested the assistance of “Area Geofsica,” a private Argentine firm. This company provided georadar equipment and personnel, free of charge, to aid the investigation. A georadar is a high-resolution instrument capable of rapidly surveying the subsoil of an area. It is capable of identifying the location of structures, tombs, pipes, wells, and other natural and artificial discontinuities beneath the surface of the earth.

EAAF also conducted extensive interviews with persons, including farmers, local residents, soldiers formerly stationed at the local military barracks, and others, who might be able to provide information relevant to the investigation. Using the information they provided was complicated by the fact that during the three decades since the events under investigation took place the landmarks in the terrain to which witnesses referred had changed substantially. Eventually, by consulting aerial photographs from 1959 and 1984, some roads and other landmarks that no longer exist were reconstructed. These alterations in the terrain allowed the investigating team to situate information provided by the witnesses more precisely.

While conducting this historical research, EAAF interviewed a local peasant, who recounted that on a night in late 1967 Bolivian army troops had buried bodies on his land. On the basis of this information, EAAF began another investigation on a farm in the Cañada de Arroyo area, about five kilometers from Vallegrande. On December 12th human remains were found on the farm.

Historical information suggested that these bodies belonged to three of four guerrilla fighters from Guevara’s army. After Guevara was captured on October 8th, 1967, the guerrillas who survived divided into two groups and fled in different directions. A few days later, on October 12th, one of the groups clashed with the Bolivian army at Cajones, at the confluence of the Grande and Mizque rivers. Sources differ as to what precisely occurred; some sources stated that the guerrilla were captured and executed, while military sources suggested that they died in combat. The names of these four guerrillas were Octavio “Moro” Concepción de la Pedraja, a 32 year-old Cuban military doctor; Jaime “Chapaco” Arana Campero, a Bolivian and former Communist Youth member; Lucio “Eustaquio” Galván, a Peruvian guerrilla radio technician; and Francisco “Pablito” Huancá, a young Bolivian student.

In March 1996 EAAF and Cuban researchers resumed excavations and found the fourth skeleton close to where the first three bodies had been buried. Anthropological analyses were conducted to determine the identities and causes of death of the four individuals whose bodies had been found. All four were adults males, and they exhibited bullet wounds in the head, thorax, upper limbs, and abdomen.

On the basis of premortem information provided by his family, one of the four individuals was identified as the Bolivian youth Jaime Arana Campero. His remains were returned to his family, who decided to re-inter them in the cemetery of Tarija, Bolivia, his hometown.

On the basis of the identification of Arana Campero and the historical information, it was
hypothesized that the remaining skeletons corresponded to the three other guerrillas who died in this incident. In the absence of significant premortem data for any of the remaining three individuals, bone samples were taken for genetic analysis. These samples, together with blood samples from possible relatives of the two of the victims, were sent to Cuba. The family of the presumed third victim has not yet been contacted. Until now, comparison of the genetic material extracted from the bones of the victims and the blood samples from the presumed relatives has not been completed.

The Argentine and Cuban investigators continued work at the Vallegrande airstrip through March 1996. By April it had become evident that the researchers were very unlikely to find the grave without additional information. Accordingly, excavations at the airstrip were suspended. The Cuban team then intensified the ongoing historical investigation of the circumstances of Guevara’s burial, as well as the broader investigation into the fates of the bodies of all the guerrillas who had been associated with Guevara in Bolivia. The EAAF members returned to Argentina, but they and the Cuban team agreed that EAAF would be asked to return as soon as new remains were found.

A well-known Cuban historian, María del Carmen Ariet, conducted much of the historical part of the investigation. During this research, dozens of persons connected to the guerrilla activities of the 1960s, some of whom had never before spoken publicly about their experiences, were interviewed. In addition to conducting the interviews, the researchers assembled a large collection of materials—including contemporary newspaper articles, books, photographs, and other documents—that contained information concerning the location of the guerrillas’ bodies. These materials were studied for evidence concerning the theory that the remains of Che and other guerrillas had been buried under the landing strip of Vallegrande airport.

During this research, María del Carmen Ariet interviewed Mario Vargas Salinas. The general confirmed the statements he had given in the interview with Anderson, and discounted other accounts of the fate of Che’s body, such as the claims that it had been cremated or removed from Bolivia.

During 1996, the ongoing historical research resulted in the finding of the remains of another guerrilla fighter. According to the historical data collected during the research, Carlos Coello or “Tuma,” a lieutenant in the Cuban army, arrived in Bolivia in November 1966. He was fatally wounded in an ambush at a site known as “La Poza” on June 26, 1967, near the Piray river in the department of Santa Cruz de la Sierra. Coello was wounded in the abdomen and died while being operated on in a peasant’s house.

Coello’s body was buried the next day by his companions. It was later discovered by soldiers of the Bolivian Army, who were unable to identify it. They subsequently reburied it in a nearby place known as Laguna Seca, or Rio Seco, approximately 100 miles from Vallegrande.

Between March and June 1996, the committee in
charge of the historical research in La Paz located the person who had led the army into the La Poza area. After several visits, this witness was able to locate the site of Coello’s second grave. Two EAAF members, Patricia Bernardi and Dario Olmo, traveled again to Bolivia for several days in June 1996, and were authorized by the Governmental Commission to exhume and identify the remains found at Laguna Seca.

By comparing pre-mortem information provided by his family, EAAF members positively identified Coello’s body. It was not possible, however, to determine cause and manner of death from the bone remains or associated evidence. According to historical data, Coello had been wounded in the abdomen; his liver was damaged and his intestines were ruptured. The skeleton did not present any evidence that would confirm or deny this information. If the location of the wound was described correctly in the historical sources, it could well be that the gunshot wound did not affect skeletal remains.

The remains of Carlos Coello were transported to Cuba and returned to his family, his wife, and a son whom he never knew.

THE THIRD MISSION (JUNE-JULY 1997)

Near the end of 1996, a large Cuban team of specialists began a survey of the geographical and geological characteristics of the Vallegrande valley, using information gathered through the historical investigation to guide their efforts. The surveying team focused in particular on a 20-hectare area of the old landing strip that the historical information suggested was the most likely burial site. Techniques used in this survey included photogrametry and teledetection, optical-analogue interpretation of photographs, studies of temporal change, digital analysis of images.

Within this chosen area, the analysis identified 34 disturbances in the soil where the burial site might be located. One 60m by 300m site within the zone, where a number of disturbances were concentrated, seemed particularly promising.

On June 19th the excavations resumed under the direction of the Cuban Dr. Jorge González, according to a plan based on the survey results. On Saturday, June 28th, the excavation team discovered human remains. The Bolivian Special Governmental Commission and the Cuban team immediately contacted EAAF, and EAAF members Patricia Bernardi, Carlos Somigliana, and Alejandro Inchaurregui traveled to Bolivia, where they participated in the investigation for two weeks.

The exhumation was undertaken using standard archaeological techniques. Seven human skeletons were recovered. For security reasons, the scientists slept beside the remains in the grave, at a depth of 1.9 meters, throughout the investigation.

On Saturday, July 5th, a week after the site was discovered, the seven skeletons were exhumed from the site and transported to the Japanese Hospital of Santa Cruz de la Sierra for analysis. Personal effects, including socks, clothes, and belts, were found with the remains. In the inner pocket of a jacket that turned out to have belonged to Che, a small tobacco box was discovered, still containing tobacco.

The remains were analyzed between July 6th and 11th. Once again, the scientists slept with the remains, this time in the hospital morgue.

As a result of this laboratory work, the seven skeletons were identified as belonging to Aniceto Reynaga Gordillo (Bolivian), Ernesto Che Guevara Lynch (Argentine-Cuban), René Martínez Tamayo (Cuban), Siménón Cuba Sarabia (Bolivian), Orlando Pantoja Tamayo (Cuban), Alberto Fernandez Montes de Oca (Cuban), and Juan Pablo Chang Navarro (Peruvian).

The identifications were made through comparisons of “pre-mortem” information with information gained through analysis of the remains.

In the case of Che Guevara, the pre-mortem data
used in the process of comparison, in addition to general features, included orthodontic records, plaster dental molds, radiographs of his teeth, enlarged photographs of details of his teeth, photo-cranial superimposition, records of old lesions, and information from the autopsy of October 10th, 1967. The overwhelming abundance of pre-mortem information made the application of other identification techniques, such as genetic testing, unnecessary.

All the skeletons studied showed gunfire wounds. The craniums of six of the skeletons — all but Guevara's — had been shattered by gunshots.

The results of the investigation were described in a report to the representative of the Public Ministry of the Department of Santa Cruz de la Sierra. The report was written by Ceso Cuéllar (Bolivian); Patricia Bernardi, Alejandro Inchaurregui and Carlos Somigliana (EAAF); and Roberto Rodríguez Suárez, Héctor Soto Izquierdo, and Jorge González Pérez (Cuban).

On the morning of July 12th, 1997, a press conference was held at the doors of the Japanese Hospital of Santa Cruz de la Sierra, attended by the Ministers of the Interior and Human Development of the Republic of Bolivia. During the ceremony, the remains of the guerrilla fighters were deposited in wooden urns. The urns that contained the remains of the Cuban guerrillas were then immediately transported to the Viru-Viru airport at Santa Cruz de la Sierra. From there they were taken on a special flight to Cuba.

THE CUBAN REBURIAL CEREMONIES

In October 1997, 30 years after the guerrillas had been killed, the urns containing the remains of Guevara, the three other Cubans, and the Peruvian Juan Pablo Chang Navarro were displayed in the Plaza de la Revolución in Havana. They were later transported to the José Martí library in the city of Santa Clara. More than four million Cubans waited in line for hours to observe the guerrillas' remains and pay tribute to them.

On October 17th, in Plaza Che Guevara in the city of Santa Clara, the remains of the guerrillas were entombed in a memorial during a public ceremony.

At the request of his family, the remains of Simón Sánchez were returned to Cuba after the ceremonies.

At the invitation of the Cuban government three EAAF members - Patricia Bernardi, Anahí Ginarte, and Alejandro Inchaurregui - traveled to Cuba in October to witness to the reburial ceremony of remains of Che Guevara and his companions. EAAF members were invited also by the local Institute of Legal Medicine to participate in the Annual International Meeting of Forensic Sciences in Havana. EAAF members gave a presentation about the team's work with special emphasis on the forensic work done in Bolivia.

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In 1998 the Cuban researchers discovered the body of Tamara “Tania” Haydee Bunke Bider, an Argentine-German who had been working in Bolivia for the Cuban government and assisting Guevara's
revolutionary movement.

As of this writing, the work of finding and identifying the remains of the approximately 23 other guerrillas is still underway in Vallegrande. These persons include: Jesus Suarez Gayol, Cuban; Eliseo Rodriguez Reyes, Cuban; Antonio Sanchez Diaz, Cuban; Jorge Vazquez Viana, Bolivian; Jose Maria Martinez Tamayo, Cuban; Raul Quispaya Choque, Bolivian; Antonio Jimenez Tardio, Bolivian; Juan Vitalio Acuna Nunez, Cuban; Israel Reyes Zayas, Cuban; Apolinar Aquino Quispe, Bolivian; Gustavo Machid Hoed Beche, Cuban; Walter Arancibia Rodriguez, Bolivian; Moises Guevara Rodriguez, Bolivian; Fredy Maimura Hurtado, Bolivian; Jose Restituto Cabrera Flores, Peruvian; Julio Velazco Montano, Bolivian; Roberto Peredo Leigue, Bolivian; Manuel Hernandez Osoero, Cuban; Mario Gutierrez Ardaya, Bolivian; Octavio Concepcion de la Pedraja, Cuban; Francisco Huanca Flores, Bolivian; Lucio Galvan Hidalgo, Peruvian; and Julio Luis Mendez Korne, Bolivian.
Where Is Che Guevara Buried? A Bolivian Tells

BY JON LEE ANDERSON
LA PAZ, Bolivia, Nov. 3 — When President Juan Carlos Santa Maria of Bolivia was asked if Che Guevara was buried in the mountain resort of La Higuera, Santa Maria could not think of a better way to explain how much his government was in the dark about the legendary revolutionary.

"I have heard a lot of stories," said Santa Maria. "But I don't know if any of them are true."

Che, the Argentine-born guerrilla who was killed while fighting in Bolivia in 1967, has long been the subject of speculation. Stories have circulated about his possible burial sites, ranging from the Antarctic to the Andes, but none has ever been confirmed.

Some stories claim that Che's body was dismembered and scattered across the Bolivian highlands. Others suggest that his remains were transported to Argentina or Cuba. Still others propose that he might be buried in a secret location known only to a few select people.

Regardless of the truth, the search for Che's body has become a symbol of the ongoing struggle against dictatorial rule. For many Bolivians, the mystery of Che's resting place is a reminder of the many lives that were lost in the fight for freedom.

Bolivian officials say they have received reports of sightings in remote areas, but none of these claims have been substantiated. The search for Che remains an unsolved mystery, and his legacy continues to inspire generations of Bolivians.
Encuentran numerosos restos humanos en Vallegrandé

Hay esperanzas de que algunos sean del Che. Fueron hallados en una fosa común. Habría entre tres y siete cadáveres. La identificación demorará al menos un mes. Están a cargo de expertos argentinos.

Los antropólogos cuentan con fichas detalladas

Aseguran una plena identificación
Bones Now Seem to Prove That Che Is Dead

By Jon Iff Anderson

VALLEGRANDO, Bolivia, July 4 — In a six-foot-deep pit, the body of Che Guevara lies exposed to the Bolivian skies. Experts who have uncorked a mass grave in this small Bolivian mountain town said today that the grave contains the remains of Guevara and six of his guerrilla comrades.

The skull is thought to be Guevara's; a hand is surely exposed at the bottom of the pit, covered by an olive-green military jacket. The skeleton has no hands, an important clue.

Although the remains have not yet been examined and definitively identified, two of the experts say they are "100 percent sure" they have at last found the remains of the legendary Argentine-Cuban revolutionary.

After Guevara was wounded and captured on Oct. 9, 1967, he was held overnight and executed on the orders of the Bolivian President, and in the presence of a Cuban-American agent for the Central Intelligence Agency. The revolutionary had come to Bolivia in 1966 to begin what he hoped would be a continental revolution by Marxist guerrillas in the Americas.

The bodies came after an abortive 11-month campaign led by Guevara, the former commander of the Cuban leader Fidel Castro.

The mystery is one of the strongest pieces of evidence. After Guevara's execution, his body and those of several of his comrades were flown by helicopter to this town. His body lay in public view in a hospital lavatory for 24 hours, after which they were covered by the remains of his comrades vanished.

The Bolivian high command decided to "disappear" their bodies to deny the guerrillas a place where their disciples could pay homage after their deaths. But to preserve evidence that they had killed Guevara, they impregnated his hands.

The bodies have remained one of Latin America's most enduring mysteries and a state secret in Bolivia. Guevara's hands, preserved in formaldehyde, currently surfaced in Cuba.

The long silence was finally broken in Nov. 1985 when a retired Bolivian general, Mario Vargas Sallanes, disclosed that he had taken part in the secret burial in the early hours of Oct. 11, 1967, and that the guerrilla leader and his comrades had been buried in a pit dug by a bulldozer on the edge of Vallegrandos dirt airstrip.

After General Vargas Sallanes's revelations, President Gonzalo Sanchez de Lozada formed a commission to find the bodies and return them to the families.

After several weeks of excavations by an Argentine forensic team and Bolivian soldiers, the bodies of several guerrillas were found, but not Guevara's. Under pressure from irate military colleagues, General Vargas Sallanes went underground after saying he did not remember the exact location of Guevara's grave.

Over the last year and a half, Cuban Government forensic experts and historians intensified the effort to discover the graves in Vallegrandos. They scanned the earth with magnetic equipment to detect "anomalies," then returned in May prepared to dig in places where they had determined that earth had been disturbed by a bulldozer.

But their work was halted for six weeks when the town passed an ordinance forbidding further excavation. Local authorities have long expressed a wish that the remains of Guevara and his comrades remain here, and planned a mausoleum.

But given the wishes of the families that the remains he returned to them, the Bolivian Interior Ministry overturned the local ordinance and authorized the work to continue.

The digging resumed on June 18, and on June 28 Bolivians working with the Cubans huddled open a trough in which they found remains. As they dug, they realized that this was a site that had once been dug up by a bulldozer. Over the last few days the skeletal remains of seven men have come into view.

The Cubans were joined on July 1 by three Argentine forensic anthropologists who were involved in the earlier digging, and what they have found "coincides absolutely with General Vargas Sallanes's account," said one of the Argentine experts, Alejandro Inchaustegui.

Mr. Inchaustegui said today, "We have found human remains in which all the bodies were dumped in the same moment." He said three of the bodies were lying on top of one another, indicating that they had been thrown into the pit. Several of the skeletons are wearing crude sandals and others have military boots.

"The theory for the hypothesis that these are the bodies of Che and his comrades is strong, but we still have to undertake the work of identification," Mr. Inchaustegui said.

On Sunday the forensic team expects to remove the bodies to a laboratory for formal identification and Mr. Inchaustegui says he expects the identification of Guevara to be complete by Monday.

In addition to the missing hands, one further detail has strengthened the belief that the remains are Guevara's: In a pocket of the jacket covering the skeleton with no hands are traces of plaster of Paris.

On the same evening that Guevara's hands were ascertained, death masks were made of his face at the Vallegrandos Hospital. The plaster traces could be made from that process.